



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 2026

|                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                    |                                                          |                           |                                                                                                                                                                                                                                                                           |                              |                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------|
| SERIAL NUMBER<br>10/535,022                                                                                                                                                                                                                                                                                                     | FILING or 371(c)<br>DATE<br>05/13/2005<br>RULE                                                                                                                     | CLASS<br>464                                             | GROUP ART UNIT<br>3681    | ATTORNEY DOCKET NO.<br>425888002US                                                                                                                                                                                                                                        |                              |                         |
| <b>APPLICANTS</b><br>Xingyun Xie, Hunan Province, CHINA;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/CN03/00945 11/10/2003 <i>RAB</i><br><b>** FOREIGN APPLICATIONS *****</b><br>CHINA 02150200.5 11/16/2002 <i>RAB</i><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED *** SMALL ENTITY **</b> |                                                                                                                                                                    |                                                          |                           |                                                                                                                                                                                                                                                                           |                              |                         |
| Foreign Priority claimed<br>35 USC 119(a-d) conditions met<br>Verified and Acknowledged<br><i>RAB</i>                                                                                                                                                                                                                           | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Examiner's Signature | <input type="checkbox"/> Met after Allowance<br>Initials | STATE OR COUNTRY<br>CHINA | SHEETS DRAWINGS<br>20                                                                                                                                                                                                                                                     | TOTAL CLAIMS<br><i>20 19</i> | INDEPENDENT CLAIMS<br>1 |
| <b>ADDRESS</b><br>PERKINS COIE LLP<br>PATENT-SEA<br>P.O. BOX 1247<br>SEATTLE, WA 98111-1247<br>UNITED STATES                                                                                                                                                                                                                    |                                                                                                                                                                    |                                                          |                           |                                                                                                                                                                                                                                                                           |                              |                         |
| <b>TITLE</b><br>Shaft coupling unit                                                                                                                                                                                                                                                                                             |                                                                                                                                                                    |                                                          |                           |                                                                                                                                                                                                                                                                           |                              |                         |
| FILING FEE RECEIVED<br>450                                                                                                                                                                                                                                                                                                      | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following:                                                  |                                                          |                           | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                              |                         |